

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | G R ACADEMY PO-MADHOPUR SANT KABIR NAGAR UP                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132558  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71179  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | G R ACADEMY, DEVDAND PO-MADHOPUR, KHALILABAD, SANT KABIR NAGAR, - 272175 |
| 5      | PRINCIPAL NAME                    | MR. DILIP MANI TRIPATHI  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | principal.gracademy@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8957413581   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://www.gracademy.in/CBSE/GRANT.pdf">http://www.gracademy.in/CBSE/GRANT.pdf</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://www.gracademy.in/CBSE/TRUSTDEED.pdf">http://www.gracademy.in/CBSE/TRUSTDEED.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://www.gracademy.in/CBSE/NOC.pdf">http://www.gracademy.in/CBSE/NOC.pdf</a>             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.gracademy.in/CBSE/RECOCERT.pdf">http://www.gracademy.in/CBSE/RECOCERT.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.gracademy.in/CBSE/SAFETY.pdf">http://www.gracademy.in/CBSE/SAFETY.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.gracademy.in/CBSE/FIRESAFE.pdf">http://www.gracademy.in/CBSE/FIRESAFE.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.gracademy.in/CBSE/SELCERT.pdf">http://www.gracademy.in/CBSE/SELCERT.pdf</a>     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.gracademy.in/CBSE/HEALTH.pdf">http://www.gracademy.in/CBSE/HEALTH.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://www.gracademy.in/CBSE/FEESTR.pdf">http://www.gracademy.in/CBSE/FEESTR.pdf</a> |

|   |  |   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="http://www.gracademy.in/CBSE/ACAL.pdf">http://www.gracademy.in/CBSE/ACAL.pdf</a>     |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.gracademy.in/CBSE/SMC.pdf">http://www.gracademy.in/CBSE/SMC.pdf</a>       |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.gracademy.in/CBSE/PTA.pdf">http://www.gracademy.in/CBSE/PTA.pdf</a>       |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.gracademy.in/CBSE/RESULT.pdf">http://www.gracademy.in/CBSE/RESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                         |
|--------|--|---------------------------------|
| 1      | PRINCIPAL                                  | MR. DILIP MANI TRIPATHI         |
| 2      | TOTAL NO. OF TEACHERS                      | 49                              |
|        | PGT  | 12                              |
|        | TGT  | 10                              |
|        | PRT  | 18                              |
| 3      | TEACHERS SECTION RATIO                     | 1.5                             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MR RAHUL SINGH M.A.(PSYCHOLOGY) |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR JAI PRAKESH B.ED. (S.E.)     |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 79                         | 74                     | 93.67           | NO      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 30                         | 17                     | 56.67           | NO      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9400  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 32 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 18  |
| 6      | NO. OF BOYS TOILETS   | 15  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=u3J20LpeXF8">https://www.youtube.com/watch?v=u3J20LpeXF8</a> |